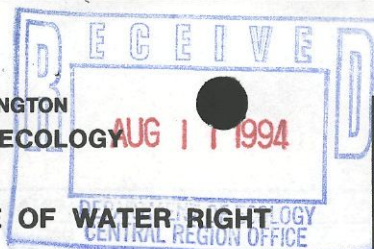


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



MONEY
ORDER
1526826-
AIO 8/11/94

Accepted By	<u>JJR</u>
Date	
Is Field Exam. Required?	
<input type="checkbox"/> YES	<input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

- ☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL
☐ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME CITY OF RICHLAND, Water and Waste Utilities Department	Bus. Tel. _____ Home Tel. _____ Other Tel. _____
-----------------------------------------------------------------------	--------------------------------------------------------

ADDRESS P. O. Box 190	(CITY) Richland	(STATE) WA	(ZIP CODE) 99352
---------------------------------	---------------------------	----------------------	----------------------------

APPLICATION NUMBER G4-28516	PERMIT NUMBER G4-28516P	CERTIFICATE NUMBER G4-28516C
---------------------------------------	-----------------------------------	----------------------------------------

DECEED RIGHT (TITLE OF CASE)
N/A

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)
N/A

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER
------------------------------------------------------------------------------------------------------------------	---------------------------------

1. **RIGHT CONSISTS OF**

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) 3 wells	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 2125
WATER CURRENTLY USED FOR Domestic Supply	TIME OF USE As Required

2. **LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL**
ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) E₂ E₂	SECTION 15	TOWNSHIP N. 9	RANGE (E. OR W.) W.M. 28	COUNTY Benton
-----------------------------------------------------------------------------------	----------------------	-------------------------	------------------------------------	-------------------------

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

3. **LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

Richland Water Service Area

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY Benton
---------	-------------	------------------------	-------------------------

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST Water Purveyor
-----------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------

REASONS FOR THE PROPOSED CHANGE

3 existing wells are within contaminated plume.

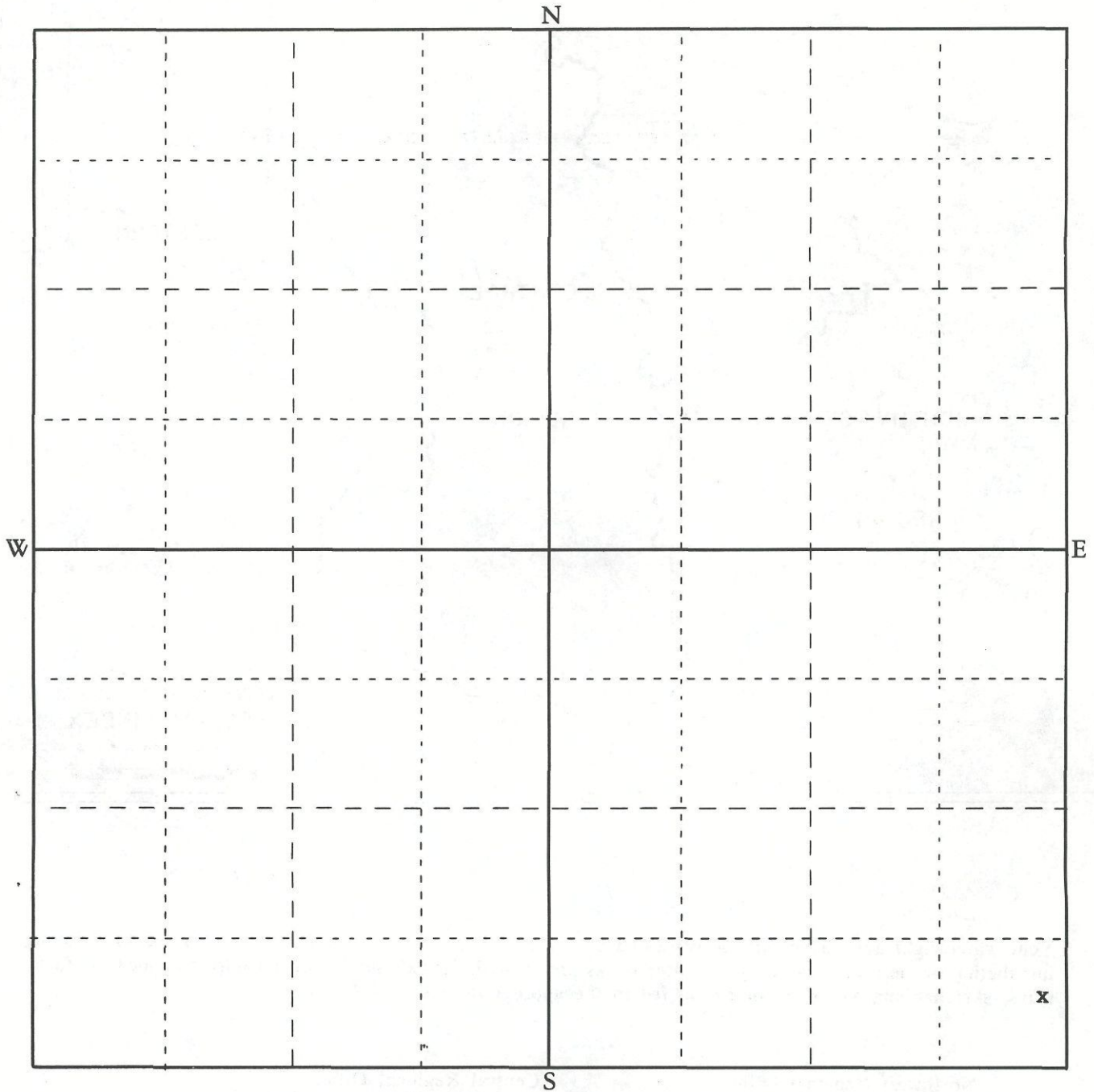
A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

SECTION MAP

Sec. 10 Twp. 9 N. R. 28



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Interstate 182 take the Wellsian Way exit for Richland. Turn right at the stop sign onto Thayer Drive. At the next stop sign turn left onto Aaron Way and almost immediately left once again onto Wellsian Way. Proceed approximately 3/4 mi. The proposed well location is 150 feet to the left of the roadway.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502-5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.